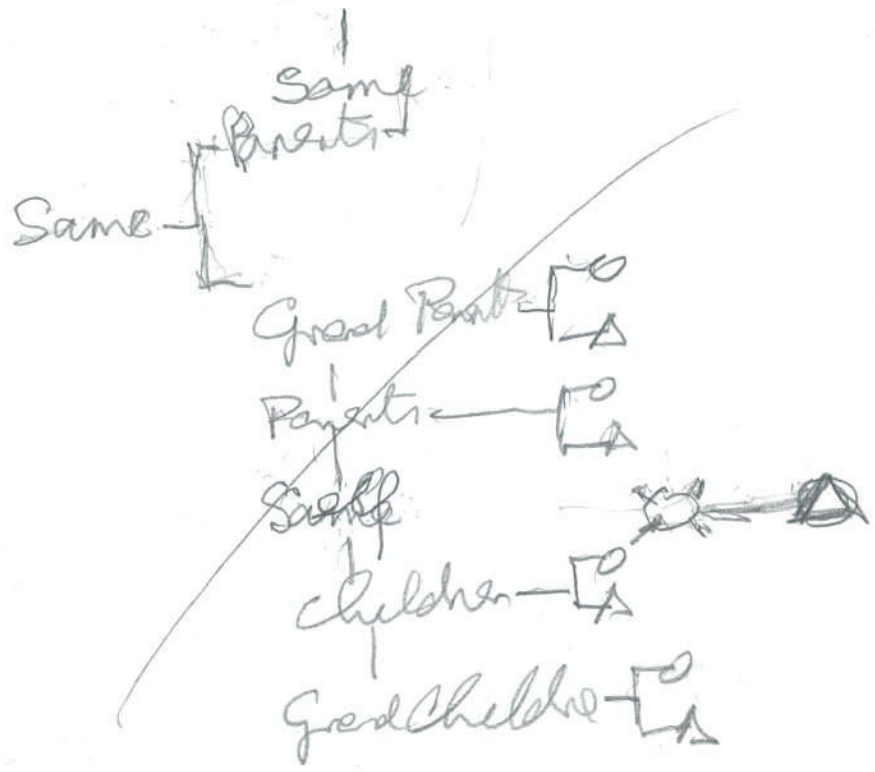
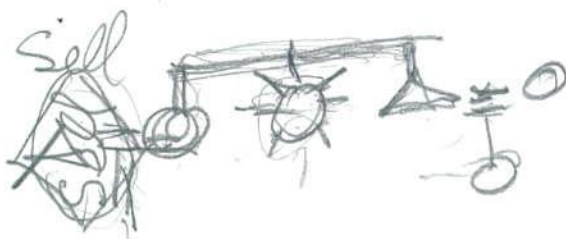
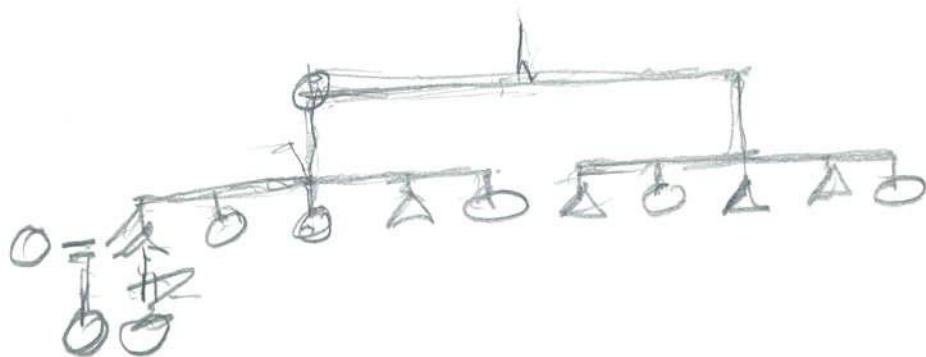


GP
 Parents
 to Generation same
~~parental children~~
 son/daughter
 GC



Blank form to trace/fill in



²⁰⁰³
Hent Politics Meeting November 13/11/02

Present

Thy, Doravon, Helena Bernard, Carson, Chr,
Daphne, Mary + Alan, Graham (hardcore)
Rob Crosby, Simon C., Caroline (networker)
Wendy Stuart, Chris Power, Fikory, Ken Mich

That ecological sustainable development for
human on the planet is not going to
happen!

Gundee Venue for Hent Politics 2003 is 23-28 July

- Suggested keynote speaker: Fuguki
- Has Clive Hamilton and/or others already
invited? If so have they accepted

Consider

Ushma (no daughters in area)
Re Test meeting - advise
Ken G. Raine.

Peter Hamilton

From: "Garth Luke" <garthboy@ozemail.com.au>
To: ""Peter Hamilton" <" <peterh@nor.com.au>
Sent: Tuesday, 21 May 2002 9:52 PM

Peter,

'Byroners' going to HP:

Pam Ditton
66855630

Nadine/Ken McLeod
66871934

Penny and Christabel
66854532

OBSTETRIC CLINICAL INDICATORS
1 JANUARY - 30 JUNE 1999

Data complied from 601 audit sheets received.

<u>Vaginal Deliveries</u>		<u>Breakdown</u>		<u>C-Sections</u>	Actual deliveries
	★	<i>Injury</i>	<i>- Non- injury</i>	(emergency -> non-booked)	
January	86	65 (75.6%)	21	16	119
February	77	57 (74%)	20	13	99
March	95	66 (69.5%)	29	9	113
April	76	58 (76.3%)	18	14	98
May	112	82 (73.2%)	30	17	151
June	72	54 (75%)	18	14	103

★ Injuries include a graze to a 4th degree tear.

Emergency Caesareans = 83

ELECTIVE Caesarean Sections = 58

Emergency Caesareans 12.59 % of total deliveries (Based on audit forms received)

Combination of all Caesareans 21.39% of total deliveries.(Based on audit forms received)

Total Vaginal Deliveries = 518 Add 141 C-Sections = 24 missing audit forms

TOTAL DELIVERIES 683

Comparison figures

Vaginal Deliveries rate of Injury:(increase in injures occurring as a decrease occurring in incomplected forms)

<u>January - June 1998</u>	<u>July - December 1998</u>	<u>January - June 1999</u>
<u>67.86%</u>	<u>68%</u>	<u>73.74%</u>

Missed Audit Forms:

<u>January - June 1998</u>	<u>July - December 1998</u>	<u>January - June 1999</u>
96	49	24

Peter Hamilton

From: "Simon Clough" <simonclo@nor.com.au>
To: "Peter Hamilton" <peterh@nor.com.au>
Sent: Wednesday, 27 March 2002 8:35 PM
Subject: Fw: MHP Workshop - Reinventing Kinship

Simon
 1 Ross Road
 The Channon 2480
 ----- Original Message -----
From: John Fox
To: John Fox
Sent: Tuesday, March 12, 2002 6:11 PM
Subject: Fw: MHP Workshop - Reinventing Kinship

*johnfox.maleny
 @bigpond.com*

Advance Notice!

2002 Maleny Heart Politics Gathering

When?

Friday 27 September to Tuesday 1 October, 2002

Where?

Baden Powell Park, Samford . . . 30km north of
 Brisbane

Planning is now under way for this year's gathering, to be held in the same quiet country venue as the previous MHP Gathering in Sept 2000.

If you would like to be involved in the planning and organisation of this event, or if there is anyone you know who would like to receive information about the event, please contact one of the following people:-

? — Tony: (07) 5496 3282 woodhot@serv.net.au

? — Tracy: (07) 5435 0101 wildweaver@ozemail.com.au

Jill: 0407 943312 jjordan@sun.big.net.au

We look forward to your company.

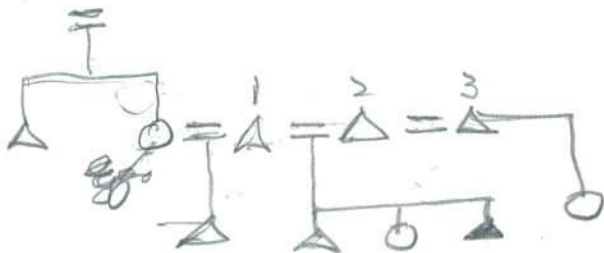
X

29/03/2002

Do Payings of the day.

3 * A4.

Two or more families (of origin)

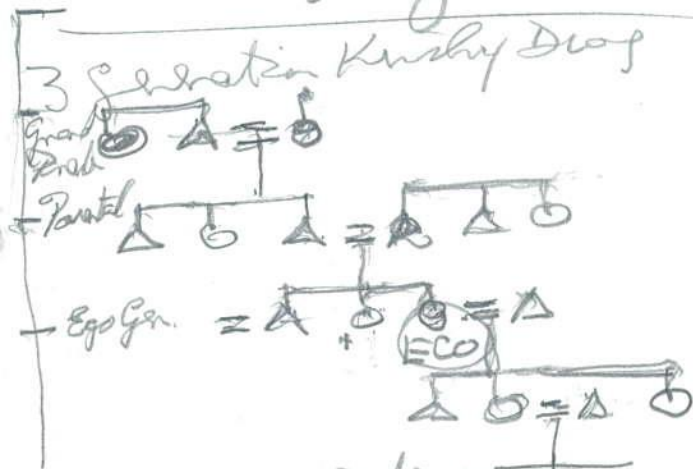


Kinship Diag
Kin

Male
Female
Married
Diagram
Shows
relationships of
Kin.

Ego = Self

(r) Point of origin or
reference in a kinship
diagram.



Go 3 gen up & down
viz Great G. Parent/Children
Show two families of
origin

To ~~Start~~

- Nominate/~~Options~~ - determine generation.

Options - Same gen \pm say 15yr

- parental gen

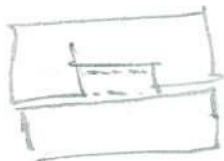
- grandparental

Kinship. Diag

Eg $\underline{O} \triangle =$ ^{reference} ~~Point of origin~~ _{usually}

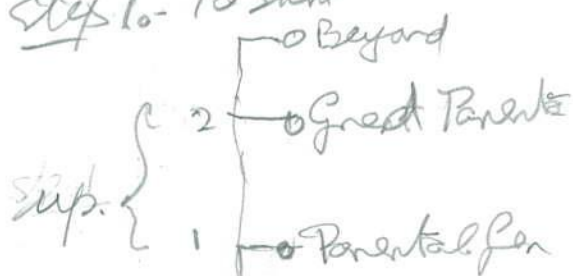
= referred (at law, or de facto)

Colloid template. $O, \triangle,$



- point of origin in a kinship diag
- oneself in a personal kinship diag

Step 1 - To Start



73 Q-1

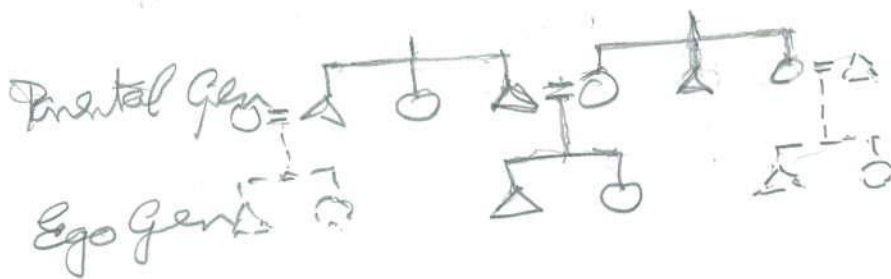
Ego & Self ——— Same Parents

Down 1 ——— Children Gen

2 ——— Grand children Gen.

Step 2 ——— Beyond

Step 2 Select generation relationship
 via Same gen, via ^{you} parent, via ^{you} grand parental gen
 via Parental Father or Parental Mother (Maternal line) Beyond
 (Paternal line)



Heart Politics "Reinventing Kinship"

Frid 27 - Tues 1st Oct, 2002 at Sanford % Austlane

Simon to give me address/contact if ? wearing this.
He believes he was at my workshop.

Confirm my attendance with 1/2 HP with Simon 9 \$30.

(Use HP - Recharge May 25 - Mar 27 - Wallumbin, to work up this model.)

At 1/2 HP. Trial / "developing" / "testing" / "exploring" - techniques
to establish a ^{normal} "kinship" relationship as ^{part of} an extended family.

- Set commitment to use/relate to other solely using a kinship term for the duration of this 1/2 HP w/s.
- An adopted term may, but need not be reciprocal with how the other person sees/relates to you.
- You are invited to participate for the duration of this 1/2 HP.
- Start on day 1 & use self select term only (not a given name) in lieu of a given name.
- Prepare (broadest of terms) eg.
 - # Father-Mother / Sister-Brother / son, daughter
 - # cousin / aunt / uncle / Grand Father-Mother / Grand daughter-son
 - # friend, companion, lover.
 - # Set out by generation up & down & sideways.

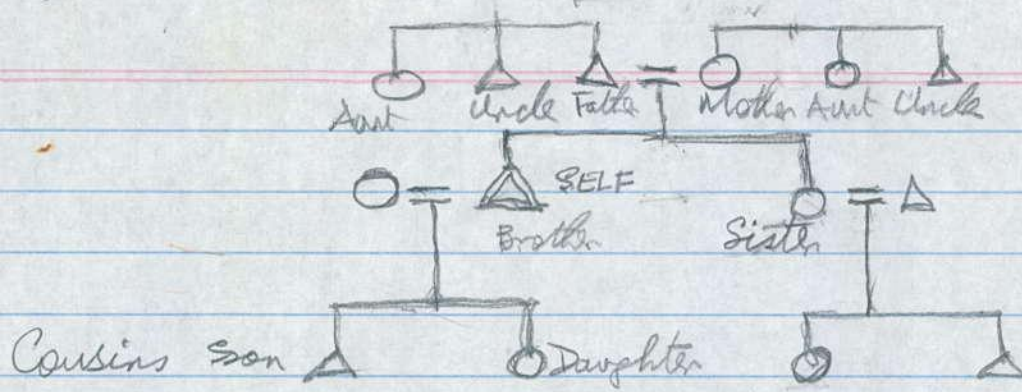
The Family Tree of Kinship Terms

Previous Generations			
Grand Parent Generation			
Parental Generation	Father Mother	Brother "	"
<u> ego generation / family</u>	Brother/sister	Aunt/uncle	
Children	Son Daughter		
Grand Children			
Great Grand children			

Develop 2 sets - viz male only line
+ female only line

Skew so that birth order ^{eg}

Box 4 L to R for order of birth



Do repeatedly
down (then up)
generations

niece/nephew

who mutually agree to be so ^{to} related to
each other in this manner ~~is~~ it as "kin"

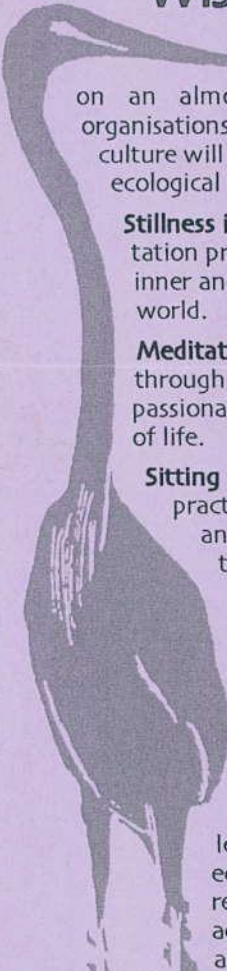
LEAH

See me re

May 25-27 'Heart
Politics' Weekend at
~~Friends~~ Walcheren
Camp

Stillness in Action

Wisdom and compassion in the midst of uncertainty



We live in extraordinary times that challenge us to change on an almost daily basis – in our relationships, communities, businesses, organisations and society as a whole. Indeed, no aspect of our lives or culture will be untouched by the changes we must soon make to achieve ecological sustainability.

Stillness in Action retreats are a response to our times. Blending meditation practices with experiential group work, these retreats give both inner and outer focus to the challenge of living in the contemporary world.

Meditation is the ancient path to understanding our essential nature through calm mindfulness – here and now. It fosters a responsive, compassionate, creative and wise participation in the ever-changing dance of life.

Sitting and walking meditation in the mornings, supported by the practice of noble silence, creates spaciousness and focus. Instruction and support is provided for beginners, while experienced meditators have ample opportunity to develop their practice.

Engaging experiential processes in the afternoons enliven our meditation practice. These sessions are inspired by the teachings of North American Buddhist scholar and deep ecologist, **Joanna Macy**. Her "work that reconnects" is a way to move from apathy to compassion, from fear to creative energy, and from alienation to a deep realisation of our radical interconnectedness – animating the profound power of love.

Over the five days we will weave together new and ancient learnings from Buddhism, complexity science, the arts, deep ecology, indigenous earth wisdom and social action. We will reflect on and clarify personal aspirations, build shared meaning, acknowledge our fears and passions and express them creatively, and understand our deep interconnection with all of life as a sure refuge and source of strength.

Together we will fashion a radically new story of the self and our place in the world – a story about the true nature of our power in these times of transition. A story with the potential to transform.

Retreat Leaders

Bobbi Allan – loves the way this work brings together her Buddhist practice and teachings with her long-term commitment to creative social and environmental action. Co-founder of the Heart Politics Gatherings, Bobbi is also a creative writer and an active participant in her community at The Channon.

Ken McLeod – is passionate about learning, creativity and change, both personal and cultural. Ken's wide experience includes workplace change consulting, facilitating professional development, community capacity building and creativity training. He is a founding member of Creative Edge Facilitators.

Simon Clough – draws inspiration from thirty years of social change work ranging from non-violent action to long-term structural change. He is one of the pioneers of intentional communities, has been a Buddhist practitioner in the Vipassana and Zen traditions for over twenty years, and is a deep ecologist.

Bobbi, Ken and Simon have all trained with Joanna Macy.

Costs

Retreat participants set their own basic registration fee in the range **\$200-\$300**, depending on income. This covers residential accommodation, meals, workshop materials and organising costs.

The facilitators follow the Buddhist tradition of Dana which means they are paid by donation at the end of the retreat.

Sign-up form

I wish to participate in the following Stillness in Action retreat:

- ☐ Ballina • 26 April-1 May ☐ Wisemans Ferry • 4-9 October
☐ Ballina • 28 June-3 July

Enclosed is:

- ☐ My registration fee of \$..... (in range \$200-\$300 depending on income)
☐ OR a deposit of \$50.

Name Phone

Address.....

..... P'code

Email

Please return to: Stillness in Action, PO Box 119, Bangalow NSW 2479.
Cheques should be payable to 'InterHelp'.

Stillness in Action retreats are auspiced by InterHelp Inc. - a non-profit association supporting non-violent social change

Venues

Accommodation at all venues is dormitory style or camping. Delicious vegetarian food is served and special dietary needs can be catered for.

RETREAT DATES 2002

26 April-1 May
Gunundi Centre

Angel's Beach, Ballina NSW

28 June-3 July
Gunundi Centre

Angel's Beach, Ballina NSW

4-9 October
Wat Buddha Dhamma
Wisemans Ferry NSW

Enquiries: 02 6687 1789

Meditation and Action for the World

Meditation is not an escape from society or the world. It is a coming back to see ourselves and seeing what is going on. Once there is seeing there must be acting. With mindfulness, we know what to do and what not to do to help. Thich Nhat Hanh

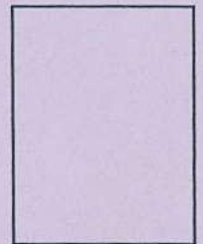
Stillness in Action is a space to:

- Explore your passion, power, and creativity, and uncover your distinctive gifts to bring about change
- Make strong supportive connections with others and release energy for change that may be stuck in hopelessness or distress
- Learn to take action with greater calmness, wisdom and compassion

Stillness in Action

Meditation and Action for the World

PO Box 119, Bangalow NSW, 2479
creative-edge@mail.com
Enquiries: 02 6687 1789



RETREAT DATES FOR 2002

26 April-1 May • Gunundi Centre • Angel's Beach, Ballina NSW
28 June-3 July • Gunundi Centre • Angel's Beach, Ballina NSW
4-9 October • Wat Buddha Dhamma • Wisemans Ferry NSW

Stillness in Action

Above all we need to realise that each of us makes a difference with our life. Each of us impacts the world around us every single day. We have a choice to use this gift of our life to make the world a better place - or not to bother.

Jane Goodall, Ethologist



THE MAGIC PUDDING FUND

Nurturing positive initiatives for community building and social change

The magic pudding fund is a project of Interhelp Inc. which provides scholarships, grants, loans and seed funding for a wide variety of events to nurture a positive, nonviolent and sustainable culture.

INTERHELP / HEART POLITICS

Interhelp Inc. a non-profit incorporated association was established in Australia in 1986 to promote positive and creative approaches to issues of social concern such as social justice, community building, education and the environment. The association provides support, skill development, networking and opportunities for reflection for people seeking to build and sustain positive relationships and organisations.

The association organises yearly "Heart Politics" conferences: intensive 5 day residential gatherings featuring skills development and rejuvenation for people involved in community development or action.

Interhelp also organises tours for inspiring teachers and facilitators to act as catalysts for change, such as Joanna Macy, Fran Peavey, Tova Green, Sulak Sivaraksa and Bill Moyer.

Feedback from these events has been that they have a life changing and inspiring effect on people; particularly young adults

and teenagers, who often make a commitment to working for the common good for the long haul.

We have been told many times that they have also provided needed reinvigoration and inspiration to disheartened or exhausted activists.



The Magic Pudding Fund, in the spirit of Norman Lindsay's "Magic Puddin" is versatile, can be cut and will grow again and is irreverent to the status quo. Examples of projects that have been funded are:

- ♥ Scholarships for low income and young people in Australia to attend Heart Politics conferences, intensive leadership training and "Stillness in Action" activist retreats.
- ♥ Seed funding and loans to groups in Maleny, Melbourne and Sydney to organise Heart Politics type gatherings. As well as loans to underwrite tours for inspiring teachers and trainers mentioned above.
- ♥ Sponsorship of Peace Brigades International 9 day training for volunteers to provide protective accompaniment for human rights workers in Indonesia.
- ♥ A yearly donation to support the work of a highly dedicated and skilled non violence trainer and community organiser who works in Thailand and Cambodia.
- ♥ Provision of a mobile phone to a peace worker in Bosnia to help her to continue her work.
- ♥ Sponsorship of skill development opportunities such as training conflict resolution trainers in the former Yugoslavia.

Your donation could make more grants possible.

YOUR DONATION WILL MAKE A DIFFERENCE....

We would particularly welcome
direct regular payments to:

Interhelp Magic Pudding Fund account:
Southern Cross Credit Union
Account No 53591 \$10.6

or **Donations:**

Make cheques payable to Interhelp,
Magic Pudding Fund
2 Terania St. The Channon NSW 2480

A **Bequest** originally started this fund.

That gift has spread a positive and long
lasting legacy. Please also consider this
option when you update your will.

Name

Address

Phone

Fax

Email

My donation is \$

☐ Please put me on the mailing list
for events



The Magic Pudding Fund

is managed
by a voluntary trust group
based on the far north
coast region of NSW. The
trust group is made up of
community organisers,
educators, organisational
consultants and activists
who are experienced in
social change work that
involves empowering
others. All the money
donated is used for grants.

Interhelp / Heart Politics is
not affiliated with any
political organisation or
religious organisation. The
basis of its work is to
expand peoples capacity
for respect for all forms of
life and to work sustain-
ably and nonviolently
towards positive social
change.



2002 TRUST BOARD MEMBERS

Carol Perry

Simon Clough

Garth Luke

Elly Wilson

Barbara
Worthington

Ellen Davison

Bobbi Allan

Katrina Shields

Ken McCleod

Nadine Hood

Penny Watson

The Magic Pudding Fund
2 Terania Street
The Channon NSW 2480

For further Information:
Katrina Shields 02 6688 6116
Carol Perry 02 6688 6269
Simon Clough 02 6688 6217

LEAH

*"Put your money
where your heart is..."*

THE MAGIC PUDDING FUND



*Mentoring young
change agents*

*Supporting effective
social change work*

Sponsoring inspiring training

Workshop

Sunday 3pm.

Idea
Not related
to anything that
happened
him

The Process of "Bonding" in an "Intentional (life-style) Community"

ie

Moving from being a "neighbour"
to being "extended family".

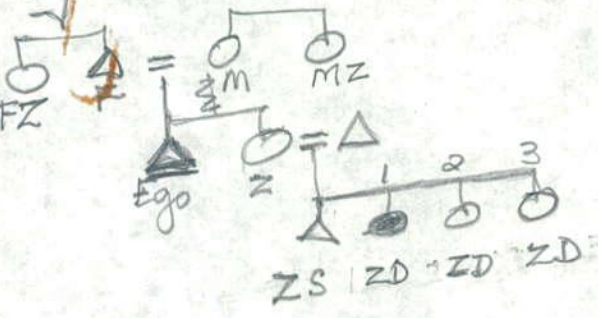
Meet in the Hall - 3pm. Will the move to
a suitable location.

Peter Hamilton

CODE

- B Brother
- Z Sister
- S Son
- F Father
- M Mother
- D Daughter
- = Married/parents
- △ Male ▲ Deceased Male
- Female ● Deceased Female
- Ego Self, reference person

Draft w/ps 3.00 Fun The Process of "Intertural (left style) Coe
Bonding in an "extended family".
Moving from "neighbors" to ^{being} bonding as "extended family".
to Code MAB Demand MAB

[illegible]

Exercise 1:
Draw own family tree. (a) brothers + sisters (live/dead)
Example (b) parents
(c) partner and children
Objective: Set used to clarify way of identifying
& saying the relationship term.
(d) On separate sheet draw families of your Mother & Father

Beth
Vicky
Tamy

Kevin
Tracy
Elly

Tab
Lee

①

o/p 'Building a House in

Coop. Will a Day' o/p 16/2/01
check & Coop.
nigme
23/2/01

Ramskull

R. Edwards

on TRM Denise/Trop.

②

"Resetting the Compass:
Art's Journey Towards
Sustainability"

David Pen
Debra
NB I did of
Lib + they have
these. or borrow.
Set Denise to borrow
CSIRO, Publications

③

"It was on Fire When I
Lay Down on it!"

Robert Fulghum. 1995

'Bibliognost' Syd o/p.
TRM o/p B

your concern about global
warming has been
placed in a queue
will be answered by
the first available
that gives a damn
about the environment

"Terrorism" is
what "terrorists"
do to "terrorists"

Pan Coon. Kinship of

In circle, in turn select someone you could call 'brother' or 'sister' i.e. ~~one~~ own age range.

- then cousin/niece/nephew etc.
• Seek out in circle one person you feel a possible affinity with + of relationship term. This need not be reciprocally matched, or static

NS. 24/10/01



DOING LUNCH: A regular lunch outing is just one of the many social activities for seniors offered by Northern Rivers U3A. Last week, members enjoyed the food and view from Piccadilly Hill Bed and Breakfast, overlooking Lennox Head. Foreground, from left, Glenda Schofield, John Cameron, Margaret Cameron, John Schofield and Pat MacLaren-Smith.

Change on agenda

AGENDA for Change is a new Friday afternoon discussion group for seniors led by retired barrister Bill Lowe.

Bill believes the convergence of ideological, political and technological forces is leading to an ever-greater concentration of economic and political power in a handful of corporations.

"Human survival depends on a community-based, life-centred alternative beyond the outmoded structure or communism and capitalism," he says.

Bill hopes Agenda for

Change will help mobilise local people's thoughts into an empowerment that can instigate the change process. For more details, phone Bill on 6689 9371.

Agenda for Change is one of 30 different classes and discussion groups currently offered seniors by Northern Rivers U3A.

In other news, treasurer Rolene Scott announced that any senior who joins Northern Rivers U3A for the first time this month will be deemed to be financial until December 31 next year.

In other words, they will get 15 months membership.

"We are making this special offer so that people who join late in the year don't feel disadvantaged," Rolene said.

Seniors pay an annual sub of \$25 (\$35 for a couple), and can attend as many different classes as they like during that time.

Membership forms are available from the Secretary, Phyl Young, on 6628 1133, or off the internet at <http://www.nor.com.au/community/U3ANRIV>

RELATING AS KIN

An explorative workshop being developed by Peter Hamilton.

Crossword puzzle.

Clue: "*Survival of the fittest*", seven letters in which the second letter is "i"? Answer: See below.

Some Social Kinship Terms

ancestor: one from whom a person is descended.

aunt: 1. sister of one's father or mother. 2. wife of one's uncle.

brother-in-law: one's husband's or wife's brother.

cousin: 1. the son or daughter of an uncle or aunt. 2. Related by descent from a known or unknown ancestor. 3. The children of brothers and sisters are cousins to each other.

god-relative: as in God Mother etc: figure of speech referring to a nominal relationship not connected by blood or marriage.

grandchild: **grandmother:** **grandfather:** one generation removed in ascent or descent.

great-grandmother etc: two generations removed (used in compounds) in ascent or descent.

in-law: related by marriage.

kinsman: a male blood relative.

kinswoman: a female blood relative.

mother-in-law, step-mother: the mother of one's husband.

nephew: 1. son of one's brother or sister. 2. son of one's husband or wife's, brother or sister.

niece: 1. daughter of one's brother or sister. 2. daughter of one's husband's or wife's, brother or sister.

sister-in-law: one's wife's or husband's sister.

step-mother/ father etc: see "mother-in-law".

uncle: 1. brother of one's father or mother. 2. husband of one's aunt.

Source: mainly *Macquarie Dictionary*

Answer: "*Kinship*" as in those who have a meaningful extended family as kin, will have a better chance of survival!

GRANTS TO VOLUNTARY ENVIRONMENT AND HERITAGE ORGANISATIONS (GVEHO)

2000-2001 GRANT APPLICATION FORM

The objectives of the Program are to assist eligible voluntary community organisations with administrative costs so that they can:

- actively involve the community in projects to protect and enhance the natural environment and cultural heritage;
- raise community awareness and understanding of, and gather information on, environmental and heritage issues;
- be effective advocates in expressing community environmental and heritage concerns; and
- liaise with governments and industry bodies on environmental and heritage issues.

Note: There is a limited pool of funds available through the GVEHO. All applications will be assessed and ranked in accordance with the parameters outlined under Section 8 of the Guide. Care should be taken to ensure that all relevant information is included in the application form. Please read the guidelines associated with this application form, carefully. For further information please contact the Department of Environment and Heritage on 02 62741409. The Application form and Guidelines are available off the internet at <http://www.environment.gov.au/net/gveho.html>

SECTION 1. APPLICANT DETAILS

Name of organisation:

.....

Contact person: Mr/Ms/other

Surname: First name:

Title (e g Secretary, President):

Postal address:

.....

.....

Contact phone no: Fax no:

Email address: (if available)

Internet address: (if available)

Australian Business Number (ABN) of organisation:



1 Ross Road The Channon 2480

Heart Politics

Network Recharge

*Camp Wollumbin Scout Camp Cabarita**
May Saturday 25th - Monday 27th, 2002

**Cabarita is on the coast 32km south of Tweed Heads*

After last year's highly successful Heart Politics Recharge many people thought that it would be good to have another this year. The aim of the event is to support people in their work, to help maintain the HP network and to keep up the inspiration and energy.

We are only inviting people who have been to Heart Politics before or are part of a conference organising committee as this is meant to be a get together of the HP clan. We envisage it as a largely self organising event with a flexible program that includes: time to share our stories, 'open space' for a variety of workshops and plenty of free time for hanging out, networking and having fun. In the evenings we hope to have singing, dancing and games, so bring any equipment you need.

To keep costs to a minimum there will only be camping on site, though there are motels nearby. Food will be provided in the cost, as will childcare for children 4 and over.

The site is very beautiful with access to both a lake and the ocean, so bring your togs! To register just return this completed brochure and a deposit or if you want to know more contact Garth Luke on 02 6688 6217 or at simonclo@nor.com.au

Please note: The main Heart Politics conference this year will have the theme
Reinventing Kinship - Samford 30 kms
north Brisbane - Friday 27th to Tuesday 1st October.

Garth Luke

Times:

The event will start on Saturday with lunch and go through to lunch on Monday.
Unpacking can be done Saturday morning, packing Monday afternoon.

Cost:

The cost will be from \$45 for unemployed people to \$100 for those on full-time income. Please select your place on the scale. Children are \$30 - childcare provided for those 4 to 12.

Location:

The venue is Camp Wollumbin, Cabarita. The camp is across the road from the beach and surrounded by national park and a beautiful lake. There are hot showers and lots of shady camping sites. The telephone number at the camp is 02 6676 1231 but please ask people not to phone unless the matter is very important as this is also the caretaker's home phone.

Camp Wollumbin is on the coast road one km north of Cabarita township and 32 km south of the Queensland border. The nearest airport is Coolangatta and the nearest train station is at Murwillumbah - both are about 20 minutes drive to the Camp. Please let us know if you need to be picked up from either or you can offer a lift to someone. There are also buses from Murwillumbah and Tweed Heads contactable on 07 5536 7666.

Please note that no campervans or caravans are allowed at the camp. However there is a caravan park in Cabarita township, ph 02 66763222. A condition of rental of Camp Wollumbin is that no alcohol or other drugs or kid's bikes are permitted on the premises.

What to bring:

tent, mat, sleeping bag, pillow (please let Simon know if this is absolutely not possible)	
plate, bowl, mug and cutlery	musical instruments & games
warm clothing	torch
play equipment for your children	swimming gear
any material or projects you wish to publicise	raincoat/umbrella

Registration:

Please fill out the form below and return it by 10th May with a \$20 non-refundable deposit per person to Simon Clough 1 Ross Rd., The Channon 2480 (ph. 02 66886217). Cheques should be made out to Interhelp-Heart Politics. To cut cost no confirmation of registration will be mailed - ring Simon if you want to confirm your registration.

-----cut out below and send, keep above instructions -----

HP Network Recharge Registration

Name.....
Address.....Post code.....
Phone.....email.....
Children Name Age..... Name Age.....
 Name Age..... Name Age.....

I enclose \$20 deposit for each adult, total: \$.....

RELATING AS KIN

An explorative workshop being developed by Peter Hamilton.

Crossword puzzle.

Clue: "Survival of the fittest", seven letters in which the second letter is "i"? Answer: See below.

Starters

Step 1. For yourself, check if you "feel" your partner is in:

- the same generation as yourself?
- your parent's generation?
- your children's generation?
- other (for example: grand parent/child or beyond)?

Step 2. If the connection "feels" unclear, is there a "feeling" that it is more likely to be on your mother's/daughter's or father's/son's side of the family?

Step 3. Did your mother and/or father, have brothers and/or sisters, who married and had a family? If so is there a "feeling" that your partner could be related through such a marriage?

Step 4. If no connection "feels" comfortable in the above pathways, speculate on other possible family connection? Consider a "general" name such as:- uncle, aunt, cousin, kinsman etc. See list below. Note: The term that you "feel" comfortable with need not be the reciprocal of that chosen by your partner, but play around with the options to see if you can find a mutually acceptable relationship.

Step 5. Mutually agree to use this kinship term (with or without your partners given name eg "Cousin", or "Cousin Simon") whenever you speak with them for the duration of this weekend *Heart Politics* gathering. A feedback form will be available on Monday which will include an option for suggestion/s on how comfortable you felt in using a kinship term, and how this procedure may be improved.

Some Social Kinship Terms

ancestor: one from whom a person is descended.

aunt: 1. sister of one's father or mother. 2. wife of one's uncle.

brother-in-law: one's husband's or wife's brother.

cousin: 1. the son or daughter of an uncle or aunt. 2. Related by descent from a known or unknown ancestor. 3. The children of brothers and sisters are cousins to each other.

god-relative: as in God Mother etc: figure of speech referring to a nominal relationship not connected by blood or marriage.

grandchild: grandmother: grandfather: one generation removed in ascent or descent.

great-grandmother etc: two generations removed (used in compounds) in ascent or descent.

in-law: related by marriage.

kinsman: a male blood relative.

kinswoman: a female blood relative.

mother-in-law, step-mother: the mother of one's husband.

nephew: 1. son of one's brother or sister. 2. son of one's husband or wife's, brother or sister.

niece: 1. daughter of one's brother or sister. 2. daughter of one's husband's or wife's, brother or sister.

sister-in-law: one's wife's or husband's sister.

step-mother/ father etc: see "mother-in-law".

uncle: 1. brother of one's father or mother. 2. husband of one's aunt.

Source: mainly *Macquarie Dictionary*

Answer: "Kinship" as in those who have a meaningful extended family as kin, will have a better chance of survival!

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Peter Hamilton, 1/50 Paterson Street, Byron Bay, 2481. 02-66-858-648, peterh@nor.com.au

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step-mother/ father etc: see "mother-in-law".

uncle: 1. brother of one's father or mother. 2. husband of one's aunt.

Source: mainly *Macquarie Dictionary*

Answer: "*Kinship*" as in those who have a meaningful extended family as kin, will have a better chance of survival!

6 (a) ACTIVITIES IN 1999–2000

(Do not complete this section if your organisation was funded in 1999–2000 under the GVEHO program)

The activity profile in the application form asks you to describe the general spread of activities for your organisation throughout the previous financial year and the emphasis placed on different activities. It is not intended to be a detailed exercise but rather, an attempt to obtain an approximate estimate of the proportion of an organisation's resources (ie labour, time and money) devoted to different activities. As this relates to the previous year the information will not be used in the assessment process. However, it contributes to a better understanding of the organisation's activities.

6 (b) ACHIEVEMENT OF TARGETS FOR 1999–2000

(Complete this section if your organisation was funded under the GVEHO program in 1999–2000)

Under section 5(b) of last year's GVEHO Guidelines, applicants were asked to provide information on planned activities for 1999–2000. In providing this information applicants were asked to identify the long term objective to be achieved and the expected outcomes in the current financial year for each major area of activity. Considerable weight was given to this section in assessing the merits of each application.

In the 1999–2000 Guidelines, applicants were advised that: ". . . each organisation which received funding (in 1999–2000) will be required to report briefly on their success in achieving the outcomes identified here."

Under this section organisations which received a GVEHO grant in 1999–2000 are requested to report on their success in achieving each of the specific outcomes, or targets, identified in their 1999–2000 application. In most cases the outcomes identified by the organisations were quite specific, e.g. publication of education material on specific environmental issues. In these cases we ask organisations to provide a brief report on whether the outcome was achieved.

Where the target is related to a longer term outcome, (e.g. increased awareness in the community of environmental issues, etc) the assessment of success may require the use of additional performance indicators. It is accepted that, in most instances, the only performance indicators available will relate to the activities of the organisation (i.e initiatives taken by the organisation to address a particular issue) rather than the actual achievement of the outcome. Some examples of performance indicators which might be used by the organisations in this situation are set out below for illustrative purposes.

Target: Increase community awareness of implications of climate change.

(Comment: Unless before and after surveys are undertaken, it is difficult to measure changes in community awareness. Therefore the organisation may wish to identify initiatives taken to change community attitudes.)

Possible Performance Indicators

- has the organisation prepared a public awareness strategy;
- public presentations (number held/attendance levels);
- amount/type of media coverage generated;
- educational material prepared (range of material/numbers circulated);
- involvement of volunteers (numbers/etc);
- school presentations (number of schools/material adopted into curricula).

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Crossword puzzle.

Clue: "*Survival of the fittest*", seven letters in which the second letter is "i"? Answer: See below.

Some Social Kinship Terms

ancestor: one from whom a person is descended.

aunt: 1. sister of one's father or mother. 2. wife of one's uncle.

brother-in-law: one's husband's or wife's brother.

cousin: 1. the son or daughter of an uncle or aunt. 2. Related by descent from a known or unknown ancestor. 3. The children of brothers and sisters are cousins to each other.

god-relative: as in God Mother etc: figure of speech referring to a nominal relationship not connected by blood or marriage.

grandchild: grandmother: grandfather: one generation removed in ascent or descent.

great-grandmother etc: two generations removed (used in compounds) in ascent or descent.

in-law: related by marriage.

kinsman: a male blood relative.

kinswoman: a female blood relative.

mother-in-law, step-mother: the mother of one's husband.

nephew: 1. son of one's brother or sister. 2. son of one's husband or wife's, brother or sister.

niece: 1. daughter of one's brother or sister. 2. daughter of one's husband's or wife's, brother or sister.

sister-in-law: one's wife's or husband's sister.

step-mother/ father etc: see "mother-in-law".

uncle: 1. brother of one's father or mother. 2. husband of one's aunt.

Source: mainly *Macquarie Dictionary*

Answer: "*kinship*" as in those who have a meaningful extended family as kin, will have a better chance of survival. ✓

6 (e) GOVERNMENT'S ENVIRONMENTAL/HERITAGE PRIORITIES

NATURAL HERITAGE

1. Contributing to the broad objectives of key Natural Heritage Trust programs, particularly:
 - a) Bushcare Program (eg support for national/regional/local biodiversity and environmental sustainability, reduced land clearing, etc)
 - b) National Rivercare Initiative
(eg action on local and regional waterways)
 - c) National Weeds Strategy
(eg action to control Weeds of National Significance and address weed issues of national significance)
 - d) Endangered Species Program
(eg action to promote the recovery of nationally listed threatened species and ecological communities)
 - e) Murray-Darling 2001
(eg conservation activities in the broader Murray-Darling region)
 - f) Great Artesian Basin Initiative
(eg raising awareness, assisting with the implementation of the Strategic Management Plan)
 - g) Coasts and Clean Seas program
(eg action to conserve coastal and marine biodiversity)
 - h) Australian Oceans Policy
(eg development and implementation of regional marine plans, etc)
 - i) National Reserves System
(eg action to enhance the value of national parks and reserves)
 - j) National Feral Animal Control Strategy
(eg action to implement threat abatement plans and control introduced pest species)
 - k) Air Pollution in Major Cities
(eg encouraging behavioural change)
 - l) National Wetlands Program
(eg action to protect local wetlands)
 - m) Environmental education
(activities designed to raise awareness, acquire new perspectives, values, knowledge and skills, leading to changed behaviour in support of an ecologically sustainable environment)
2. Other general priority areas include:
 - a) Forests
(eg action to raise awareness on the values of forested regions)
 - b) Greenhouse
(eg research on and implementation of emission reduction strategies)
 - c) Protecting areas of national and international significance
(eg World Heritage Area Management, Cape York, Antarctica)
 - d) Further development of marine protected areas in Commonwealth waters
 - e) International strategies
(eg contributing to international treaties, institutions and processes to develop local, regional and international solutions to conservation problems)

RELATING AS KIN

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Crossword puzzle.

Clue: "Survival of the fittest" in which the second letter is "i". Answer: See below.

Some Kinship Terms

affine: related kin.

agnate: 1. kinship traced exclusively through males. 2. any male related of the father's side.

ancestor: one from whom a person is descended.

aunt: 1. sister of one's father or mother. 2. wife of one's uncle.

brother-in-law: one's husband's or wife's brother.

brother: male child of the same parents.

child: offspring of parents.

cognate: 1. related by birth or adoption. 2. descended from a common ancestor.

cousin: 1. the son or daughter of an uncle or aunt. 2. Related by descent from a known ancestor. 3. The children of brothers and sisters are cousins to each other.

daughter: natural or adopted female of parents.

descendant: one descended from an ancestor.

ego: term used in a kinship diagram to identify the origin of the family tree/network.

family: 1. parents & children, whether dwelling together or not. 2. one's children collectively. 3. any group of persons closely related by blood, marriage or adoption.

forefather / foremother: an ancestor

father: male natural or adopting parent.

god-relative: as in God Mother etc: figure of speech referring to a nominal relationship not connected by blood or marriage.

grandchild: grandmother etc: one generation removed in ascent or descent.

grandfather: father of one's father or mother.

great-grandmother etc: two generations removed (used in compounds) in ascent or descent.

grandmother: mother of one's mother or father.

in-law: related by marriage. (unspecified how)

kin: 1. one's natural or adopted relatives. 2. related by blood, marriage or adoption.

kinship: a system of relationships traditionally acknowledged in a cultural setting.

kinsman: a male blood relative.

kinswoman: a female blood relative.

maternal: as in *maternal line*: related on the mother's side.

mother: female natural or adopting parent.

mother-in-law, step-mother: one's father's or brother's mother

nephew: 1. son of one's brother or sister. 2. Son of one's husband or wife's, brother or sister.

niece: 1. daughter of one's brother or sister. 2. daughter of one's husband's or wife's, brother or sister.

parent: a natural or adopted father or mother.

paternal: as in *paternal line*: related on the father's side.

progenitor: a direct ancestor.

sibling: a brother or sister.

sister: daughter of the same parents.

sister-in-law: one's wife's or husband's sister.

son: natural or adopted male child of parents.

step-mother/ father etc: see "mother-in-law".

step-relative: as in step-father / son etc. relatives of parent who has had a previous marriage.

uncle: 1. brother of one's father or mother. 2. husband of one's aunt.

Source: mainly Macquarie Dictionary

Answer: "kinship"

as in those who have a meaningful relationship
stable kinship as kin will have a better chance
of survival.

8 (c) DECIDING ON GRANTS

When applications are received, they will be reviewed by the Department to decide on eligibility (see General Information Section at the beginning of the Guide).

Eligible organisations will then be separated into the heritage and environment streams and sorted by geographical scope into national, State/Territory or major regional organisations.

Under each of these categories, eligible applications will be ranked and prioritised by examining each of the following issues:

- capacity to achieve tangible on-ground outcomes at the national, State or regional level;
- relationship to Government priorities;
- planned environmental or heritage outcomes;
- significance and breadth of current and planned activities;
- levels of volunteer participation;
- funding history and profile; and
- relative quality of application.

The division of the available funds across the categories and between the ranked applications will be decided by the Minister and may take into account any or all of the following issues:

- the need for an even spread of funds across similar organisations;
- State/ Territory, regional needs and interests;
- the maximum benefit for the natural environment and cultural heritage; and
- other priorities as determined by the Minister.

All applicants will receive a letter from the Department providing the results of their application.

Unsuccessful applicants may request the Department to provide the reason or reasons for the non-award of a grant.

8 (d) FREEDOM OF INFORMATION

Applications for funds and other written information provided to the Department will be treated confidentially. However, the provisions of the *Freedom of Information Act 1982* apply to all documents held by the Department. In addition, details of applications may be provided to Parliamentary Committees. Some information provided by applicants will be stored in the Commonwealth's Discretionary Grants Central Register held in the Department of Finance and Administration and will be available to Commonwealth officers and the Government on a need to know basis.